BRIGITTINE M. FRENCH, Grinnell College, author of Maya Ethnolinguistic Identity: Violence, Cultural Rights, and Modernity in Highland Guatemala

"This lively and detailed work raises the question of what it means to be Maya—and by extension, what it means to be Indigenous—through the process of undoing modernist approaches to language and culture. Throughout her deep ethnographic study of a Maya university in the Yucatan, Catherine Rhodes challenges us to reconsider the intellectual and institutional foundations that we often take for granted."

ANNA M. BABEL, The Ohio State University, author of Between the Andes and the Amazon: Language and Social Meaning in Bolivia

On the Yucatán Peninsula today, undergraduates are inventing a new sense of being Maya by studying linguistics and culture in their own language: Maya. In this bold theoretical intervention informed by ethnographic research, Catherine Re-Rhodes argues that these students are undoing the category of modernity itself. Created through colonization of the Americas, modernity is the counterpart to coloniality; the students, Rhodes suggests, are creating decoloniality's companion: "demodernity."

Disciplines like linguistics, anthropology, history, and archaeology invented "the Maya" as an essentialized ethnos in a colonial, modern mold. Undoing Modernity follows students and their teachers as they upset the seemingly stable ethnic definition of Maya, with its reliance on a firm dichotomy of Maya and modern. Maya linguistics does not prove that Maya is modern but instead rejects the Maya-ness that modernity built, while

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LINGUISTICS, HIGHER EDUCATION, AND INDIGENEITY IN YUCATAN



Book Talk: Undoing Modernity: Linguistics, Higher Education, and Indigeneity in Yucatan

CATHE

Author: Catherine R. Rhodes, Ph. D., UNM Department of Anthropology

Thursday, April 10, 2025 | 3:00 PM | Zoom

Join the LAII and the UNM Department of Anthropology for a presentation on Dr. Catherine R. Rhodes's book, *Undoing Modernity: Linguistics, Higher Education, and Indigeneity in Yucatan.*

On the Yucatan Peninsula today, undergraduates are inventing a new sense of being Maya by studying linguistics and culture in their own language: Maya. In so doing, they are engaging and challenging stereotypical understandings of what counts as 'Maya', be that people, their language, or other cultural practices. Undoing Modernity follows students and their teachers as they upset the seemingly stable ethnic definition of Maya, with its reliance on a firm dichotomy between Maya and modern. Doing linguistics in Maya does not prove that Maya is modern but instead rejects the Maya-ness that modernity built, while also fostering within the university an intellectual space in which students articulate identity on their own terms. Created through colonization of the Americas, modernity is the counterpart to coloniality; the students, Rhodes suggests, are creating decoloniality's companion: "demodernity." Undoing Modernity dares to imagine the world on the other side of colonial/modern ideals of Indigeneity.



Join Zoom here: https://bit.ly/3Fk1Lp6



Catherine R. Rhodes is an Assistant Professor in the Anthropology Department and affiliated faculty in LAS; Educational Linguistics; and OILS at UNM. She is a semiotic and linguistic anthropologist of education and conducts research primarily on the Yucatan Peninsula, Mexico. She is a co-author of Migration Narratives, co-producer of the film Adelante, and is co-authoring with Ahearn the 4th edition of Living Language and Spanish-language 1st edition, El Lenguaje Vivo. She is currently a Fulbright U.S. Scholar fellow to Mexico, where she is internationalizing linguistic anthropology by developing curricula in Spanish. Dr. Rhodes holds a dual-Ph.D. in Anthropology and Education (UPenn), an M.A. in the Social Sciences (Linguistic Anthropology) (UChicago), and a B.A. in Latin American Studies (UNC-Chapel Hill).

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